# 2023 BERMUDA AGRICULTURAL EXHIBITION CONCESSION STAND APPLICATION

First preference will be given to outright registered charities, following that schools and churches will be given second preference. Any vendor not a charity must present a letter from the Charity they are supporting.

Organization Name:						Charity Number:		
CONTACT INFORMATION								
Contact Person:				□ Mr.	□ Miss	Primary Contact Person:		
	□ Mrs. □ M		☐ Ms.	□ Yes	□ No			
Street address:			Cell Number:			Alternate Number:		
P.O. Box:			Parish			ZIP Code:		
Email Address:								
Secondary Contact Person:						□ Mr. □ Mrs.	☐ Miss ☐ Ms.	
Email Address Contact Number:								
CONCESSION STAND REQUIREMENTS								
Food Concession Measurements	Electricity Required	Voltage R	Required	uired Number of Outlets I				
□ 12X12		□ 110 V				110V		
□ 14X14 □ 16X16	□ Yes □ No	□ 220V				220V		
Have you previously operated a concession stand at the Bermuda Agricultural Exhibition? ☐ Yes ☐ No								
Please check ALL items that will be sold at this concession Stand								
□ Drinks □ Fish □ Popcorn □ Other ( Please be specific)								
□ French Fries □ Hot Dogs □ Snowballs □ Hamburgers □ Chicken Tenders □ Cotton Candy								
Please list healthy food option								
Please list all electrical appliances that will be used at this concession stand and how many of each:								
. 15255 Hot all 515511541 applianted that will be about at this concession stand and now many or each.								
Do you possess valid and effective third party liability insurance coverage issued by a licensed Bermuda insurer? YES□ NO□								
(If YES please enclose a copy of your valid insurance certificate)								
PAYMENT INFORMATION								
□ 12X12 Concession Stand with electricity - \$925			□ 12X12 Concession Stand without electricity - \$700					
☐ 14X14 Concession Stand with electricity - \$1,250				☐ 16X16 Concession Stand with electricity \$1,600				
WE WILL NOT BE EXCEEDING 20 CONCESSION STANDS THIS VEAD DEADLINE FOR ADDITIONS EDIDAY 17 M arch 2023								

OFFFICAL USE ONLY DATE RECEIVED:

## 1. EXHIBITION FEE

If you are selected as vendor, you will be required to pay the following Exhibition fee to the Department of Parks to operate a vendor at the Bermuda Agricultural Exhibition. All items must fix inside the allotted space, any item outside the allotted pace will be subject to a fine. Selected vendors must pay the fee for the stall within five days of being notified.

\$700.00	12x12 concession stand without electricity
\$925.00	12x12 concession stand with electricity
\$1,250.00	14X14 concession stand with electricity
\$1,600.00	16x16 concession stand with electricity

#### 2. EVENT VILLAGE DATES & TIMES

Participants must operate their exhibits for the full three (3) days of the Bermuda Agricultural Exhibition. Concession booths must be manned at all times according to the below tentative schedule, which may be modified by the Department of Parks.

Thursday, 27 April 7:00am - 6:00pm Friday, 28 April 7:00am - 6:00pm Saturday, 29 April 7:00am - 6:00pm

### 3. ACKNOWLEDGEMENT

All applicants will be informed by email whether they have been selected as a vendor. Successful applicants will receive a confirmation email with additional information. Incomplete application forms may not be accepted.

Once successful vendors have been notified, vendors must pay their fees, which must be paid in full within 5 (five) days for the food vendor to proceed and secure a concession booth within the exhibition grounds.

#### 4. SIGNATURE:

By submitting this application and signing below, I hereby acknowledge that I have read, understand and agree to be bound by the Department of Parks. Terms and Conditions (including as may be amended from time to time in accordance with its terms). I further acknowledge that failure to abide by the Department of parks Terms and Conditions may result in the loss of any privileges I may have to operate a vendor booth within the exhibition grounds without recourse or refund of the vendor fees.

COMPLETING AND SUBMITTING THIS APPLICATION IS NOT A GUARANTEE OF SPACE OR PLACEMENT.

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