



In The Supreme Court of Bermuda  
ARRAIGNMENT CALENDAR

MONDAY, 1<sup>st</sup> DECEMEBR, 2025 AT 10:00 A.M.

COURT #4, DLBE

BEFORE THE HON. MR. JUSTICE ALAN J. RICHARDS

**New** CRIMINAL JURISDICTION 2025 No. 43

**R v John Shefferly**

Mr. Jerome Lynch KC for Shefferly

\_\_\_\_\_ for the Crown

For Arraignment

**Count 1. Possession of Criminal Property**, contrary to section 45(1)(c) of the Proceeds of Crime Act 1997.

**Count 2. Attempting to Remove Criminal Property from Bermuda**, contrary to section 32 of the Criminal Code Act as read with section 43(1)(e) of the Proceeds of Crime Act 1997.

**Plea**

**Count 1:** \_\_\_\_\_ **Count 2:** \_\_\_\_\_

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**New** CRIMINAL JURISDICTION 2025 No. 44

**R v JW Symonds**

Mr. Charles Richardson for Symonds

\_\_\_\_\_ for the Crown

For Arraignment

**Count 1. Importation of a Controlled Drug**, contrary to section 4(3) of the Misuse of Drgs Act 1972.

**Count 2. Importation of a Controlled Drug**, contrary to section 4(3) of the Misuse of Drgs Act 1972.

**Plea**

**Count 1:** \_\_\_\_\_ **Count 2:** \_\_\_\_\_

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**New** CRIMINAL JURISDICTION 2025 No. 45

**R v Sonjae D. Wales-Smith**

**R v Najee A. M. Simons**

**R v Kinte J. York**

\_\_\_\_\_ for Wales-Smith

\_\_\_\_\_ for Simons

\_\_\_\_\_ for York

\_\_\_\_\_ for the Crown

For Arraignment

**Count 1. Murder**, contrary to section 286 of the Criminal Code Act 1907.

**Count 2. Using a Firearm to Commit an Indictable Offence**, contrary to section 26A of the Firearms Act 1973.

**Count 3. Possession of a Prohibited Weapon**, contrary to section 2(1)(a)(iv) of the Firearms Act 1973.

**Count 4. Possession of a Prohibited Weapon**, contrary to section 2(1)(a)(iv) of the Firearms Act 1973.

**Count 5. Possession of Ammunition without a Licence**, contrary to section 3(1)(a) of the Firearms Act 1973.

**Plea**

**Count 1:** \_\_\_\_\_ **Count 2:** \_\_\_\_\_ **Count 3:** \_\_\_\_\_

NEXT ARRAIGNMENT SESSION: **MONDAY, 5<sup>th</sup> JANUARY, 2026**

|     |                                      | CASE NO                                                                                                               | COUNSEL NAME(S)                                                                                       | NOTE/REPORTS                                                                   | NEXT COURT DATE |
|-----|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------|
| 1.  | BAIL<br>BAIL<br>BAIL<br>CUST<br>BAIL | 2024/17, 2024/22 & 2025/5<br>JONATHAN MCALPINE-TALBOT<br>JONATHAN MELLO<br>RYAN RESENDES<br>JOSE PUGA<br>EZEKIEL SWAN | JEROME LYNCH KC<br>ELIZABETH CHRISTOPHER<br>CHARLES RICHARDSON<br>SUSAN MULLIGAN<br>VICTORIA GREENING | MENTION                                                                        |                 |
| 2.  | BAIL                                 | 2025/41<br>CRAIG COLWELL                                                                                              | JEROME LYNCH KC                                                                                       | MENTION                                                                        |                 |
| 3.  | BAIL                                 | 2024/6<br>IYUAN SMITH                                                                                                 | SUSAN MULLIGAN                                                                                        | MENTION<br><i>(Set possible trial date in feb &amp; status on const. appl)</i> |                 |
| 4.  | CUST                                 | 2025/39<br>JOHN PAUL SAMUELS                                                                                          | SUSAN MULLIGAN                                                                                        | MENTION<br><i>(Finalize Disclosure &amp; Further Directions)</i>               |                 |
| 5.  | BAIL                                 | 2025/31<br>EBONY BUTTERFIELD                                                                                          | CHARLES RICHARDSON                                                                                    | MENTION                                                                        |                 |
| 6.  | BAIL                                 | 2021/11A<br>CHRISTOPHER CLARKE<br>GAREATH ADDERLEY                                                                    | VICTORIA GREENING<br>SAUL DISMONT                                                                     | MENTION<br><i>(whether ther trail should be stayed pending const. app)</i>     |                 |
| 7.  | BAIL                                 | 24CR00279<br>LOUCETTA BECKLES                                                                                         | ASHLEY FUBLER                                                                                         | MENTION<br><i>(Set sentence hearing date)</i>                                  |                 |
| 8.  | CUST                                 | 2025/24<br>KARANDEEP NANDRA                                                                                           | IN PERSON                                                                                             | MENTION<br><i>(Possible Plea &amp; Further Instructions)</i>                   |                 |
| 9.  |                                      | 2025/40 APP<br>DAMIR ARMSTRONG                                                                                        | IN PERSON                                                                                             | MENTION<br><i>(First Appearance)</i>                                           |                 |
| 10. | CUST                                 | 2025/34<br>MICHAEL MCKENNA                                                                                            | ASHLEY FUBLER                                                                                         | MENTION<br><i>(Possible sentence hearing)</i>                                  |                 |
| 11. |                                      |                                                                                                                       |                                                                                                       |                                                                                |                 |
| 12. |                                      |                                                                                                                       |                                                                                                       |                                                                                |                 |
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