

Ministry of Labour, Community Affairs and Sports

Department of Youth, Sport & Recreation

## 2019 SPORTS AWARD PROGRAMME NOMINATION FORM

(January 1, 2019 to December 20, 2019)

Please read the nomination form carefully and provide the information requested. **Type or print clearly**. In order for the nomination to be considered, all sections of this form must be completed. Please submit with supplementary information (ie. pictures & articles)

CATEGORY:	JU	NIOR ACHIEVEMEN	NT AWARD					
This award is pr vear.	esented to a compe	itive junior athlete who	has excelled in na	tional a	ınd/or interna	tional competition during the av	vards	
I nominate:								
i nominate.	Last	name	First n	ame		Middle initial		
as my selection for the <b>Junior Athlete Achievement Award</b> in the sport of:						Sport		
Nominee's spec	cific achievements:	(National or Internati	onal)			<i></i>		
A								
	Championship/Competition Entered					National/International Comp	etition	
	Date Held Lo			ation		Final Placement		
В								
	Championship/Competition Entered					National/International Compe	∍tition	
	Date Held					Final Placement		
C	·							
	Championship/Competition Entered					National/International Compe	tition	
	Date Held Loca			tion		Final Placement		
achievements (ii	ncluding dates, level	of competition and loca	ation), a more deta	led per	formance su	is nominee: additional performa mmary, any records set, rankin about the nominee as a person.	gs	
I/WE submit the a		ideration in the Governmentact me at the following a				equire any additional information your li.):	ou may	
l.	Nominator I	nformation:	II.		Organiz	ation/NSGB Information:		
Name:	ne:			Organization Name:				
Telephone	Business:		Represe	Representative's Name:				
	Personal:		Telepho	ne:	Business:			
Email Address:					Personal:			
Nominator's Signature:				Email Address:  Representative's Signature:				
			i Represe	ntative	s Signature.			

SUBMIT COMPLETED APPLICATION FORM TO: Department of Youth, Sport and Recreation c/o Jekon Edness, Craig Appin House, 8 Wesley Street, Hamilton, HM11 or by email <a href="mailto:jaedness@gov.bm">jaedness@gov.bm</a>
ENTRY DEADLINE: FRIDAY DECEMBER 20<sup>TH</sup>, 2019.

Additional forms available at Department of YS&R Office, Pro Shop, and on <a href="www.gov.bm">www.gov.bm</a>. Contact 295-0855 for details.